

State of South Dakota



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S.D. SEC. OF STATE

## Candidate's or Committee's Report of Receipts and Expenditures

Candidates and candidate committees: File in the office where you filed your nominating petition.

PACs, political party, ballot question and other committees: File with Elections Department, Secretary of State's Office,  
500 E Capitol Ave., Pierre, SD 57501-5070

See pages 9 &amp; 10 of the Guideline Book for specific instructions on completing this report.

Name of Candidate or Committee South Dakota Trial Lawyers Political Action CommComplete Mailing Address PO Box 1154, Pierre, SD 57501-1154Name of Person Making Report Sara K. Hartford Daytime Phone Number 224-9292

If you are a candidate, what office are you seeking? \_\_\_\_\_

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.  
\_\_\_\_\_  
\_\_\_\_\_Type of Report (See pages 4 & 5 of Guideline Book) Year-End Report of Receipts & ExpendituresFor Reporting Period Ending (See pages 4 & 5 of Guideline Book) 12-31-04*The following verification must be completed before submitting report.*

## VERIFICATION OF PERSON MAKING REPORT

I Sara K. Hartford (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.Date: 1-7-05

Candidate Signature or  
Signature of Committee Treasurer or Chairperson

Revised July 2001

Filed this 10th day of January 2005  
 Chris Nelson  
 SECRETARY OF STATE

\*\$ 1106.66

**Name of Candidate or Committee** South Dakota Trial Lawyers PAC

For the reporting period ending 12-31-04

**Schedule A – Direct Contributions (continued)**

### Unitemized Contributions from Political Parties:

\*\$ -0-

### Itemized Contributions from Political Parties

Party Name	Address

\$ \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\$ \_\_\_\_\_

**Total of Itemized Contributions from Political Parties:**

\*\$ -0-

**Itemized Contributions from Political Action Committees (PAC's) - All contributions from PAC's must be itemized.**

[illegible][illegible]**Total of Itemized Contributions from Political Action Committees:**

\$ 0

**Total of All Direct Contributions (Sum of all lines with an \*)**

\$ 2424.98

## Schedule B - Fund-Raising Events Proceeds

Type or Name of Event	Net Proceeds
NONE	
Total:	- 0 -

Nature of Non-Cash Contribution	Name, Residence Address & Place of Employment	Estimated Value
	NONE	
Total:		- 0 -

Source of Income	Amount
NONE	
<b>Total:</b>	- 0 -

For the reporting period ending: 12-31-04

This schedule is to report all expenditures relating to a candidate's campaign. Line items have been provided for reporting common expenses. All other expenses should be listed. **All contributions to candidates and committees must be listed individually.**

[illegible]

For the reporting period ending: 12-31-04

This schedule is to report all of the candidate's campaign obligations which are unpaid at the end of the reporting period. If a service has been contracted but not billed, estimate the amount of the obligation.

[illegible]**Total Obligations:**

Name of Candidate or Committee: South Dakota Trial Lawyers PACFor the reporting period ending: 12-31-04**Summary Page**

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

1. Amount on hand, if any, at the beginning of the reporting period: \$ 4571.42
2. Receipts
  - Schedule A - Direct Contributions \$ 2424.98
  - Schedule B - Fund-Raising Events \$ \_\_\_\_\_
  - Schedule C - In Kind Contributions \$ \_\_\_\_\_
  - Schedule D - Other Income \$ \_\_\_\_\_
  - Total of all Receipts \$ 2424.98
3. Total Monetary Receipts (A+B+D) \$ 2424.98
4. Candidate's Personal Contribution to Own Campaign \$ \_\_\_\_\_
5. Monetary Loans to Candidate or Committee During Reporting Period \$ \_\_\_\_\_
6. Monetary Loans Repaid During Reporting Period \$ \_\_\_\_\_
7. Expenditures - Schedule E \$ 26.16
8. Unpaid Obligations - Schedule F \$ \_\_\_\_\_
9. Amount on hand at the close of this reporting period. \*  
This should equal lines (1+3+4+5) - (6+7) \$ 6970.24

